



Uttar Pradesh Electricity Regulatory Commission

Vidyut Niyamak Bhawan, Vibhuti Khand,, Gomti Nagar, Lucknow-226010 Phone: 2720426 Fax: 2720423 E-mail: cretary@uperc.org

No: UPERC/Secy/App./EO/18-19/12 81

Dated: 30 October, 2018

ADVERTISEMENT FOR THE POST OF ELECTRICITY OMBUDSMAN

The U.P. Electricity Regulatory Commission, in exercise of its powers conferred under the Electricity Act, 2003 invites applications for appointment for the post of Electricity Ombudsman in **Pay Band-4, ₹ 37400-67000 + Grade Pay ₹ 10,000/-**.


The Electricity Ombudsman must be a person of ability and integrity having adequate capability of dealing with problems of Engineering, Commerce, Economics and Law preferably having knowledge of regulatory affairs. Other criteria shall be as below:

- Educational Qualification:** Engineering Graduate; a degree in Law shall be preferable;
1. Minimum 20 years experience in Public/Private Electricity utility including electricity distribution.
 2. Must have held the post of Chief Engineer or an equivalent post.
- Age:** Have attained the age of 58 year as on **31st January, 2018**.

Tenure of Service:

The Ombudsman shall hold office for a term of 3 years from the date of joining office or till he attains the age of 65 years, whichever is earlier.

Interested candidates meeting the above criteria may submit their application with their detailed resume along with copies of certificates/testimonials in the prescribed format addressed to **Secretary, U.P. Electricity Regulatory Commission** at the above mentioned address so as to reach this latest by **Friday, 30th November 2018**.


Secretary

APPLICATION FORMAT

- To.....
- Post Applied for:
1. Applicant's Name:
 - a. In Hindi:
 - b. In English (Block Letters):.....
 2. Father's/Husband's Name:.....
 3. Date of Birth (as per High School Certificate):.....Day.....Month.....Year
 4. Age as on 30-11-2018:
 5. a. Address for Communication:.....
.....
.....
b. Permanent Address:.....
.....
.....
 6. Contact Details: (Mob).....(Landline).....E-Mail:.....
 7. Category (Please tick): General/SC/ST/OBC/Physically Handicapped.
 8. **Educational Qualifications:**

Paste self attested passport size photograph here.

S.No.	Examination	University/ Institution	Year	Marks Obtained	Division	Percentage

9. Technical Qualification:
10. Details of Experience:

DECLARATION

I hereby declare that all the details/information given in this application are true to the best of my knowledge and I have not concealed any information. If any, details/information is found to be untrue or concealed, my application may be cancelled. If any untrue information comes to light after my appointment, my appointment/services may be terminated.

No. of Enclosures.....

Place:.....
Date:.....

Signature of Applicant.....
Name of Applicant.....